



The Daily Whip

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MONDAY, NOVEMBER 17, 2003

House Meets At...	Last Vote Predicted At...
12:30 p.m.: Morning Hour 2:00 p.m.: Legislative Business Unlimited "One Minutes"	7:15 p.m.

FLOOR SCHEDULE AND PROCEDURE

Votes are postponed until 6:30 p.m.

Suspensions (17 bills)

Suspension bills are debatable for 40 minutes each, may not be amended, and require two-thirds majority for passage.

- 1) **S.J.Res. 22** - Recognizing the Agricultural Research Service of the Department of Agriculture for 50 years of outstanding service to the Nation through agricultural research (*Sen. Cochran / Rep. Goodlatte - Agriculture*)
- 2) **H.R. 1367** - To authorize the Secretary of Agriculture to conduct a loan repayment program regarding the provision of veterinary services in shortage situations (*Rep. Pickering - Agriculture*)
- 3) **H.R. 3217** - To provide for the conveyance of several small parcels of National Forest System land in the Apalachicola National Forest, Florida, to resolve boundary discrepancies involving the Mt. Trial Primitive Baptist Church of Wakulla County, Florida (*Rep. Boyd - Agriculture*)
- 4) **H.R. 3157** - To provide for the designation of a Department of Agriculture disaster liaison to assist State and local employees of the Department in coordination with other disaster agencies in response to a federally declared disaster area as a result of a disaster (*Rep. Blunt - Agriculture*)
- 5) **H.R. 2304** - To resolve boundary conflicts in the vicinity of the Mark Twain National Forest in Barry and Stone Counties, Missouri, that resulted from private landowner reliance on a subsequent Federal survey (*Rep. Blunt - Agriculture / Transportation & Infrastructure*)
- 6) **H.R. 3353** - To designate the facility of the United States Postal Service located at 525 Main Street in Tarboro, North Carolina, as the "George Henry White Post Office Building" (*Rep. Ballance - Government Reform*)
- 7) **S. 1590** - To redesignate the facility of the United States Postal Service, located at 315 Empire Boulevard in Crown Heights, Brooklyn, New York, as the "James E. Davis Post Office Building" (*Sen. Schumer / Rep. Towns - Government Reform*)
- 8) **H.R. 3300** - To designate the facility of the United States Postal Service located at 15500 Pearl Road in Strongsville, Ohio, as the "Walter F. Ehrnfelt, Jr. Post Office Building" (*Rep. LaTourette - Government Reform*)
- 9) **H.R. 3185** - To designate the facility of the United States Postal Service located at 38 Spring Street in Nashua, New Hampshire, as the "Hugh Gregg Post Office Building" (*Rep. Bass - Government Reform*)
- 10) **S.J.Res. 18** - Commending the Inspectors General for their efforts to prevent and detect waste, fraud, abuse, and mismanagement, and to promote economy, efficiency, and effectiveness in the Federal Government during the past 25 years (*Sen. Collins - Government Reform*)

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- 11) H.Con.Res. 299** - Honoring Mr. Sargent Shriver for his dedication and service to the United States of America, for his service in the United States Navy, and for his lifetime of work as an ambassador for the poor and powerless citizens of the United States of America (*Reps. McKeon/Hoyer - Government Reform*)
- 12) H.R. 3198** - John F. Kennedy Center Reauthorization Act of 2003 (*Rep. Young {AK} - Transportation & Infrastructure*)
- 13) H.R. 1274** - To direct the Administrator of General Services to convey to Fresno County, California, the existing Federal courthouse in that county (*Rep. Dooley - Transportation & Infrastructure*)
- 14) S. 1066** - To correct a technical error from Unit T-07 of the John H. Chafee Coastal Barrier Resources System (*Sen. Hutchison - Resources*)
- 15) H.R. 1648** - Carpinteria and Montecito Water Distribution Systems Conveyance Act of 2003 (*Rep. Capps - Resources*)
- 16) H.R. 1732** - Williamson County Water Recycling Act of 2003 (*Rep. Carter - Resources*)
- 17) H.R. 3209** - To amend the Reclamation Project Authorization Act of 1972 to clarify the acreage for which the North Loup division is authorized to provide irrigation water under the Missouri River Basin project (*Rep. Osborne - Resources*)

Daily Quote...

"I remain deeply concerned about the specific impact this 'agreement in principle' will have in the real world for millions of Americans who count on Medicare for their health coverage, in particular the untested premium support plan."

- Sen. Olympia J. Snowe (R-ME), in *The Washington Post* today, regarding the six-page outline on the Medicare plan drafted by Republican Leaders released yesterday