



The Weekly Whip

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FRIDAY, SEPTEMBER 24, 2004

First Vote of The Week...	Last Vote Predicted...
Tuesday: 6:30 p.m.	Friday ???

Legislative Program - 51600 | Floor Information - 57400 | Whip Information - 53130

The Republican Leadership has announced the following program for the week of September 27, 2004:

MONDAY, SEPTEMBER 27, 2004

The House is not in session.

TUESDAY, SEPTEMBER 28, 2004

The House will convene at 12:30 p.m. for morning hour and 2:00 p.m. for legislative business. Votes will be postponed until 6:30 p.m.

Suspensions (36 bills):

- 1) **S. 2363** – To revise and extend the Boys and Girls Clubs of America (*Sen. Hatch – Judiciary*)
- 2) **H.R. 4319** – Title 46 Codification Act of 2004 (*Rep. Sensenbrenner – Judiciary*)
- 3) **H.R. 1775** – To amend title 36, United States Code, to designate the oak tree as the national tree of the United States (*Rep. Goodlatte – Judiciary*)
- 4) **H.Res. 752** – Expressing continued support for the construction of the Victims of Communism Memorial (*Rep. Shimkus – Resources*)
- 5) **H.R. 3954** – Rancho El Cajon Boundary Reconciliation Act (*Rep. Hunter – Resources*)
- 6) **H.R. 4066** – Chickasaw National Recreation Area Land Exchange Act of 2004 (*Rep. Cole – Resources*)
- 7) **H.R. 4469** – Angel Island Immigration Station Restoration and Preservation Act (*Rep. Woolsey – Resources*)
- 8) **H.R. 4579** – Truman Farm Home Expansion Act (*Rep. McCarthy {MO} – Resources*)
- 9) **H.R. 4596** – To amend Public Law 97-435 to extend the authorization for the Secretary of the Interior to release certain conditions contained in a patent concerning certain land conveyed by the United States to Eastern Washington University until December 31, 2009 (*Rep. Nethercutt – Resources*)
- 10) **H.R. 4683** – Gullah/Geechee Cultural Heritage Act (*Rep. Clyburn – Resources*)
- 11) **H.R. 4808** – To provide for a land exchange involving private land and Bureau of Land Management land in the vicinity of Holloman Air Force Base, New Mexico, for the purpose of removing private land from the required safety zone surrounding munitions storage bunkers at Holloman Air Force Base (*Rep. Pearce – Resources*)
- 12) **S. 643** – Hibben Center Act (*Sen. Domenici – Resources*)
- 13) **S. 1687** – Manhattan Project National Historical Park Study Act of 2003 (*Sen. Bingaman – Resources*)
- 14) **S. 2052** – El Camino Real de los Tejas National Historic Trail Act of 2004 (*Sen. Hutchison – Resources*)
- 15) **H.R. 3247** – Trail Responsibility and Accountability for the Improvement of Lands Act or TRAIL Act (*Rep. Tancredo – Resources*)
- 16) **H.R. 4617** – To amend the Small Tracts Act to facilitate the exchange of small tracts of land (*Rep. Doolittle – Resources*)
- 17) **H.R. 4827** – To amend the Colorado Canyons National Conservation Area and Black Ridge Canyons Wilderness Act of 2000 to rename the Colorado Canyons National Conservation Area as the McInnis Canyons National Conservation Area (*Rep. Walden – Resources*)
- 18) **S. 1537** – To direct the Secretary of Agriculture to convey to the New Hope Cemetery Association certain land in the State of Arkansas for use as a cemetery (*Sen. Lincoln – Resources*)
- 19) **S. 1778** – Craig Recreation Land Purchase Act (*Sen. Murkowski – Resources*)
- 20) **S. 2180** – Arapaho and Roosevelt National Forests Land Exchange Act of 2004 (*Sen. Campbell – Resources*)
- 21) **H.R. 3210** – Little Butte/Bear Creek Subbasins Water Feasibility Act (*Rep. Walden – Resources*)
- 22) **H.R. 3597** – To authorize the Secretary of the Interior, through the Bureau of Reclamation, to conduct a feasibility study on the Alder Creek water storage and conservation project in El Dorado County, California (*Rep. Doolittle – Resources*)
- 23) **H.R. 4606** – Southern California Groundwater Remediation Act (*Rep. Baca – Resources*)
- 24) **H.R. 5009** – Montana Water Contracts Extension Act of 2004 (*Rep. Rehberg – Resources*)
- 25) **H.R. 5016** – To extend the water service contract for the Ainsworth Unit, Sandhills Division, Pick-Sloan Missouri Basin Program, Nebraska (*Rep. Osborne – Resources*)
- 26) **S. 2508** – To redesignate the Ridges Basin Reservoir, Colorado, as Lake Nighthorse (*Sen. Domenici – Resources*)



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- 27) **H.J.Res. 102** – Recognizing the 60th anniversary of the Battle of Peleliu and the end of Imperial Japanese control of Palau during World War II and urging the Secretary of the Interior to work to protect the historic sites of the Peleliu Battlefield National Historic Landmark and to establish commemorative programs honoring the Americans who fought there (*Rep. Flake – Resources*)
- 28) **H.Res. 737** – Recognizing the 60th anniversary of the Liberation of Guam during World War II (*Del. Bordallo – Resources*)
- 29) **H.R. 2941** – Colorado River Indian Reservation Boundary Correction Act (*Rep. Grijalva – Resources*)
- 30) **H.R. 3479** – Brown Tree Snake Control and Eradication Act of 2003 (*Del. Bordallo – Resources*)
- 31) **H.R. 4657** – District of Columbia Retirement Protection Improvement Act of 2004 (*Rep. Tom Davis – Government Reform*)
- 32) **H.R. 4046** – To designate the facility of the United States Postal Service located at 555 West 180th Street in New York, New York, as the "Sergeant Riayan A. Tejada Post Office" (*Rep. Rangel – Government Reform*)
- 33) **H.Con.Res. 461** – Expressing the sense of Congress regarding the importance of life insurance, and recognizing and supporting National Life Insurance Awareness Month (*Rep. Biggert – Government Reform*)
- 34) **H.R. 5027** – To designate the facility of the United States Postal Service located at 411 Midway Avenue in Mascotte, Florida, as the "Specialist Eric Ramirez Post Office" (*Rep. Brown-Waite – Government Reform*)
- 35) **H.R. 5133** – To designate the facility of the United States Postal Service located at 11110 Sunset Hills Road in Reston, Virginia, as the "Martha Pennino Post Office Building" (*Rep. Moran {VA} – Government Reform*)
- 36) **H.Res. 784** – Commending the resiliency of the people of the State of Florida and the work of those individuals who have assisted with the recovery efforts after the devastation caused by Hurricanes Charley, Frances, and Ivan (*Rep. Foley – Government Reform*)

WEDNESDAY, SEPTEMBER 29, 2004 AND THE BALANCE OF THE WEEK

On Wednesday and Thursday, the House will meet at 10:00 a.m. On Friday, the House will convene at 9:00 a.m.

Suspensions (9 bills):

- 1) **H.R. 4768** – Veterans Medical Facilities Management Act of 2004 (*Rep. Simmons – Veterans' Affairs*)
- 2) **H.R. 4231** – Department of Veterans Affairs Nurse Recruitment and Retention Act of 2004 (*Rep. Simmons – Veterans' Affairs*)
- 3) **H.Res. 759** – Commending the Festival of Children Foundation for its outstanding efforts on behalf of children and expressing the support of the House of Representatives for the designation of a "Child Awareness Month" (*Rep. Rohrabacher – Education & the Workforce*)
- 4) **H.Res. 778** – Commemorating the 100th anniversary of the birth of William "Count" Basie and acknowledging his important contributions to jazz and swing music (*Rep. Pallone – Education & the Workforce*)
- 5) **H.Res. 792** – Honoring the United Negro College Fund on the occasion of the Fund's 60th anniversary and the Fund's unflagging dedication to enhancing top quality college opportunities to millions of students (*Rep. George Miller – Education & the Workforce*)
- 6) **H.R. 4731** – To amend the Federal Water Pollution Control Act to reauthorize the National Estuary Program (*Rep. Gerlach – Transportation & Infrastructure*)
- 7) **H.R. 5105** – To authorize the Board of Regents of the Smithsonian Institution to carry out construction and related activities in support of the collaborative Very Energetic Radiation Imaging Telescope Array System (VERITAS) project on Kitt Peak near Tucson, Arizona (*Rep. Ney – Transportation & Infrastructure*)
- 8) **H.R. 3124** – To designate the facility of the United States Geological Survey and the United States Bureau of Reclamation located at 230 Collins Road, Boise, Idaho, as the "F.H. Newell Building" (*Rep. Otter – Transportation & Infrastructure*)
- 9) **H.R. 1402** – To designate a United States courthouse in Brownsville, Texas, as the "Garza-Vela United States Courthouse" (*Rep. Ortiz – Transportation & Infrastructure*)

H.R. 3193 – District of Columbia Personal Protection Act (*Rep. Souder – Government Reform*) (*Subject to a Rule*)

H.J.Res. 106 – Marriage Protection Amendment (*Rep. Musgrave – Judiciary*) (*Subject to a Rule*)

H.R. _____ – Continuing Resolution FY05

H.R. _____ – Short-Term Extension of Transportation Authorization

Likely Motions to Instruct Conferees on Department of Defense Authorization Bill and FSC/ETI Bill

- * **Conference Reports may be brought up at any time.**
- * **Motions to go to Conference should they become available.**
- * **Possible Motions to Instruct Conferees.**